

# 4 Versions of Tywana Thomas' Signature

Vice President



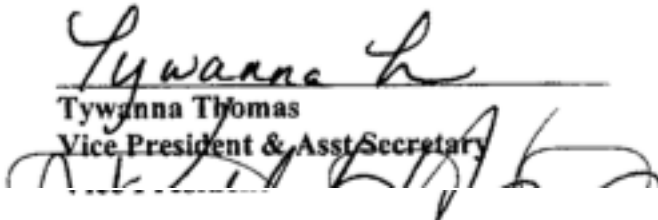
Tywanna Thomas  
Asst. Secretary

Vice President

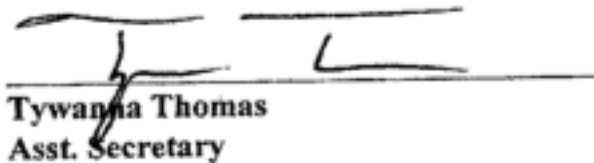


Tywanna Thomas  
Asst. Secretary

mortgage company, LLC by and through  
g, Inc., as Attorney in Fact



Tywanna Thomas  
Vice President & Asst. Secretary



Tywanna Thomas  
Asst. Secretary

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
When Recorded Return To:  
DOCX  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	51786400
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CRef#:07/22/2009-Preff#:A031-POF  
Date:07/10/2009-Print Batch ID:6412  
MIN #: 100103880493296742  
MERS Telephone #: 888/679-6377  
Property Address:  
963 PANDA ROAD  
VENICE, FL 34293  
FLaosi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

RECORDED IN OFFICIAL RECORDS  
INSTRUMENT # 2009086653 2 PGS  
2009 JUL 15 03:28 PM  
KAREN E. RUSHING  
CLERK OF THE CIRCUIT COURT  
SARASOTA COUNTY, FLORIDA  
MILLER Receipt#1183523



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**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as Nominee for **Centric Mortgage**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company as Indenture Trustee for American Home Mortgage Investment Trust 2007-2, Mortgage-Backed Notes, Series 2007-2**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **DAVID M. WILLIAMS AND AMBER J. WILLIAMS, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTRIC MORTGAGE**  
Date of Mortgage: **12/14/2006** Loan Amount: **\$292,500.00**  
Recording Date: **12/21/2006** Book: **N/A** Page: **N/A** Document #: **2006222678**  
Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 7/9/2009**

**LEGAL DESCRIPTION: LOT 18925, 18926, 18927, AND 18928, SOUTH VENICE, UNIT NO. 71, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 7, PAGE 59, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.**  
and recorded in the official records of the **County of Sarasota, State of Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/14/2009**.

**Mortgage Electronic Registration Systems, Inc., as Nominee for Centric Mortgage**

Witness: **Dawn Williams**

Korell Harp  
Vice President

Witness: **Christina Huang**

Tywanna Thomas  
Asst. Secretary

**TYWANNA THOMAS SIGNATURE  
VERSION 1**

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
When Recorded Return To:  
**DOCX**  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	31069541
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CRef#:04/26/2009-PRef#:A031-POF  
Date:04/14/2009-Print Batch ID:5404  
MIN #: 100024200010288989  
MERS Telephone #: 888/679-6377  
Property Address:  
4014 S.E. 4TH AVE  
CAPE CORAL, FL 33904  
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**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Indenture Trustee for American Home Mortgage Investment Trust 2006-1, Mortgage-Backed Notes, Series 2006-1, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): MARGARET FAULKNER, A MARRIED WOMAN JOINED BY HER SPOUSE JOSEPH FAULKNER  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT  
Date of Mortgage: 10/10/2005 Loan Amount: \$161,250.00  
Recording Date: 10/17/2005 Book: NA Page: NA Document #: 2005000075060  
Misc. Comments: ASSIGNMENT EFFECTIVE: 4/13/2009

LOT 99 AND 100 IN BLOCK 249 OF UNIT 9, CAPE CORAL SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 13, ON PAGES 7 THROUGH 18, INCLUSIVE OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

and recorded in the official records of the County of Lee, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/22/2009.

Witness: Dawn Williams

Witness: Christina Huang

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. AS NOMINEE FOR AMERICAN BROKERS  
CONDUIT

Koréll Harp  
Vice President

Tywanne Thomas  
Asst. Secretary

TYWANNA THOMAS SIGNATURE  
VERSION 2



CFN 20090297677  
 DR Bk 26840 Pgs 0775 - 7761 (2pgs)  
 RECORDED 04/24/2009 08:19:03  
 HARVEY RUVIN, CLERK OF COURT  
 MIAMI-DADE COUNTY, FLORIDA

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
 When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

AHMA	647	30792404
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CRef#:04/20/2009-PRef#:A032-POF  
 Date:04/08/2009-Print Batch ID:5387  
 MIN #: 100024200014490300  
 MERS Telephone #: 888/679-6377  
 Property Address:  
**11616 SW 34TH LANE**  
**MIAMI, FL 33165**

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**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc.**, whose address is **6502 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **SERGIO MALTEZ, A MARRIED MAN, JOINED BY HIS SPOUSE MARTA SANCHEZ**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

Date of Mortgage: **09/25/2006**

Loan Amount: **\$305,000.00**

Recording Date: **10/14/2006** Book: **25002** Page: **4204** Document #: **2006R1102923**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE: 01/15/2009**

**LEGAL DESCRIPTION: LOT 6, BLOCK 10 OF HACIENDA ESTATES, SECTION TWO, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 108 PAGE 38 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.**

and recorded in the official records of the County of **Miami-Dade**, State of **Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **04/21/2009**.

Witness: **Dawn Williams**

Witness: **Christina Huang**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**Linda Green**  
 Vice President

**Tywanna Thomas**  
 Asst. Secretary

TYWANNA THOMAS SIGNATURE  
 VERSION 3

Document Prepared By:  
Ron Meharg, 888-362-9638  
When Recorded Return To:  
DOCX  
1111 Aderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHCIT	647	29703562
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CR#:#03/30/2009-PR#:#A058-POF  
Date:03/18/2009-Print Batch ID:5196  
Property Address:  
1744 SE BERKSHIRE BLVD  
PORT SAINT LUCIE, FL 34952  
FLAos#R2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Argent Mortgage Company, LLC by Citi Residential Lending, Inc., as Attorney in Fact, whose address is 1100 Town & Country Rd., Orange, CA 92868, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): ALAIN GALLARDO, A SINGLE MAN  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Date of Mortgage: 07/19/2006 Loan Amount: \$199,200.00  
Recording Date: 09/01/2006 Book: 2646 Page: 577 Document #: 2920676  
Misc. Comments: EFFECTIVE DATE: 02/01/2008.

LEGAL DESCRIPTION: LOT 12, IN BLOCK 2796, OF PORT ST. LUCIE SECTION FORTY, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 15, AT PAGES 34, 34A THROUGH 34Y, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

and recorded in the official records of the County of St. Lucie, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/07/2009.

Argent Mortgage Company, LLC by Citi Residential Lending, Inc., as Attorney in Fact

Witness: Dawn Williams

Witness: Chris Dudley

Tywana Thomas  
Vice President & Asst Secretary  
  
Korell Harp  
Vice President & Asst Secretary