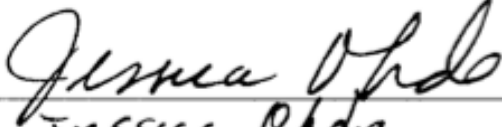



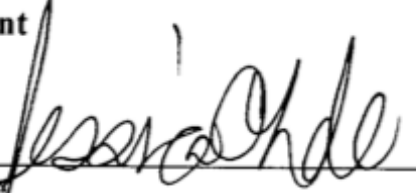
3 Versions of Jessica Ohde's Signature



Jessica Ohde
Asst. Vice President



Jessica Ohde
Asst. Secretary

Vice President


Jessica Ohde
Asst. Secretary

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	0031405996
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* A H M A - 6 4 7 - 0 0 3 1 4 0 5 9 9 6 *

CRef#:09/23/2008-PPref#:A030-POF
Date:09/11/2008-Print Batch ID:2039
Property Address:
8110 BLUE DAZE COURT
LEHIGH ACRES, FL 33936

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, acting solely as nominee for **AMERICAN HOME MORTGAGE**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc.**, whose address is **6502 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **CHRISTINE RENEE TROIANO, A SINGLE WOMAN AND ELIZABETH PAHL, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE**

Date of Mortgage: **12/20/2006** Loan Amount: **\$356,250.00**

Recording Date: **12/27/2006** Book: **20060** Page: **475218**


Misc. Comments: **LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, CITY OF LEHIGH ACRES, AND DESCRIBED AS FOLLOWS: LOT 6, BLOCK 1 TOWN LAKES PHASE 3, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 80, PAGES 68-73, PUBLIC RECORDS OF LEE COUNTY, FLORIDA.**

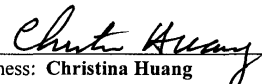
and recorded in the official records of the County of Lee, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/12/2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE


Witness: **Korell Harp**


Linda Green
Vice President



Witness: **Christina Huang**


Jessica Ohde
Asst. Secretary

State of **GA**
County of **Fulton**

On this date of **09/12/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	0022337646
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* A H M A 6 4 7 0 0 2 2 3 3 7 6 4 6 *

CRef#:08/20/2008-PRef#:A031-POF
Date:08/08/2008-Print Batch ID:1722
Property Address:
7034 OVERLOOK DR
FORT MYERS, FL 33919-6817

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2007-CPI Asset-Backed Certificates, Series 2007-CPI, whose address is 9062 Old Annapolis Road, Columbia, MD 21045-1951, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): ROGER W PATCH JR, A SINGLE MAN

Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

Date of Mortgage: 09/25/2006

Loan Amount: \$563,500.00

Recording Date: 10/04/2006 Book: N/A Page: N/A Document #: 2006000380810

Misc. Comments: LEGAL DESCRIPTION: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF FORT MYERS IN THE COUNTY OF LEE, AND STATE OF FL AND BEING DESCRIBED IN A DEED DATED 03/10/2006 AND RECORDED 04/03/2006 AS INSTRUMENT NUMBER 2006000135107 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED LAND, SITUATE, LYING AND BEING IN LEE COUNTY, FLORIDA, TO-WIT:

LOTS 43 AND 44, BLOCK 1, CYPRESS LAKE COUNTRY CLUB ESTATES, UNIT 2-A, A SUBDIVISION ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 22 AT PAGES 52 AND 53 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

and recorded in the official records of the County of Lee, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/12/2008.

American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation

Witness: - Kucil Hay

Linda Green
Vice President

Witness: - TINA DETWILER

Jessica O'Neil
Asst. Vice President

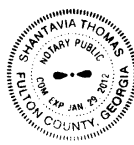
State of CA
County of Orange

On this date of **08/12/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA LUNA and Jessica Rhde, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	0031106321
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* A H M A 6 4 7 0 0 3 1 1 0 6 3 2 1 *

CRef#:08/20/2008-PPref#:A030-POF
Date:08/08/2008-Print Batch ID:1711
Property Address:
3909 32ND STREET SW
LEHIGH ACRES, FL 33971

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **BOGUS ASSIGNEE FOR INTERVENING ASMTS**, whose address is **XXXXXXXXXXXXXXXXXXXX**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **MANUEL GONZALEZ, A MARRIED PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

Date of Mortgage: **04/27/2006**

Loan Amount: **\$192,000.00**

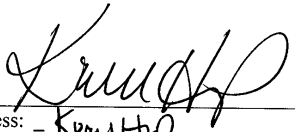
Recording Date: **04/27/2006** Book: **N/A** Page: **N/A** Document #: **2006000190351**


Misc. Comments: **LEGAL DESCRIPTION: LOT 7, BLOCK 30, UNIT 2, SECTION 10, TOWNSHIP 45 SOUTH, RANGE 26 EAST, LEHIGH ACRES, ACCORDING TO THE MAP OR PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT, AS RECORDED IN PLAT BOOK 15, PAGE(S) 96, PUBLIC RECORDS OF LEE COUNTY, FLORIDA.**

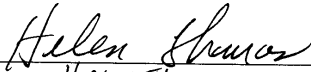
and recorded in the official records of the **County of Lee**, State of **Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

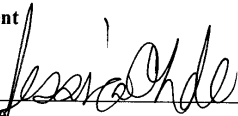
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/11/2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR AMERICAN BROKERS CONDUIT


Witness: **- K. Smith**


Linda Green
Vice President


Witness: **- Helen Thomas**


Jessica Ohde
Asst. Secretary

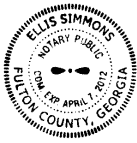
State of **GA**
County of **Fulton**

On this date of **08/11/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Ellis Simmons
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012